

Agenda

County of San Diego - Alpine Community Planning Group

P.O. Box 819
Alpine, CA 91903-0819
www.AlpineCPG.org

REGULAR MEETING MINUTES

Thursday, September 23, 2010, 6:00 P.M.
Alpine Community Center
1830 Alpine Boulevard, Alpine, CA 91901

I. Roll Call of Members

Present: Jim Easterling

Robbie Faulkner

Greg Fox

John Hood

Cory Kill

William Lepetri

Travis Lyon

Richard Saldano

Kippy Thomas

Scott Tuchman

Dana Zeno-late 6:11 pm

Jennifer Martinez

Excused Absence: Brad Bailey

George Barnett

Roger Garay

- II. The Minutes for the Meeting August 26, 2010 were approved by the members present. Motion made by Jim Easterling second by Travis Lyon

III. Open Discussion

No open discussion

IV. Group Business

1. Discussion regarding there not being an election this year for the 7 seats which were up for election. The County will be doing appointments for those seats which incumbents did not file paperwork on time to be included back onto the Planning Group. Those incumbents who are interested in a possible appointment must notify the Chairperson at this meeting.

Organized / Special Presentations:

1. Sharon Haven, made a presentation regarding the need for a study, as to whether Alpine will have adequate housing provided through the General Plan Update for families who may wish to relocate to Alpine because of a new High School. She brought to the group's attention that 20 years ago the county had deemed property,

out in Descanso and other back country areas, to be 40-80 acre parcels and they are not changing it back to lower acreage lots. She stressed the importance of having that area changed to lower acreage lots to allow for more housing. Sharon requested that the group writes a letter to the Board of Supervisors requesting a study to be completed as to the affect of the new high school on land use.

Greg motions that the Alpine Planning Group sends a letter to the Board of Supervisors requesting a study to be completed prior to plan amendment hearing or update of finalized plans with regards to the affect of the new high school on land use of Alpine. Kippy seconds the motion.

	Yes	No	Abstain	Absent		Yes	No	Abstain	Absent
Brad Bailey				X	Cory Kill	X			
George Barnett				X	Bill Lepetri	X			
Jim Easterling	X				Travis Lyon	X			
Robie Faulkner	X				Jennifer Martinez	X			
Greg Fox	X				Richard Saldano	X			
Roger Garay				X	Kippy Thomas	X			
John Hood	X				Scott Tuchman	X			
					Dana Zeno	X			

Motion passes with 12 yes and 3 absent.

Discussion also led to who was going to take on the responsibility of duties with regards to the letter and everything it will entail from here on out. It was agreed that John Hood Chairman of Public Facilities & Services & Major Public Policy and Richard Saldano Chairman of Circulation and Private Actions along with Greg Fox, will take these responsibilities on.

2. Steve Croft, Vegetation Manager for the San Diego County Department of Public works division, sent this email to the Alpine Community Planning Group.

There will be a dead Oak Tree removed on the East Side of Marshall Rd, behind the Shell gas station in the creek and over hanging Marshall Rd. In addition, the County will do some tree trimming along Arnold Boulevard at the same time. Time of removal is to be scheduled.

V. **Subcommittee Reports (Including Alpine Design Review Board)**

- | | | |
|-----------|--------------------------------|-------------------------|
| 1. | Private Actions | Richard Saldano-nothing |
| 2. | Trails & Conservation | Travis Lyon-nothing |
| 3. | Parks & Recreation | Brad Bailey-absent |
| 4. | Public Facilities & Services & | |

- | | | |
|----|---------------------|-------------------------|
| | Major Public Policy | John Hood-nothing |
| 5. | Circulation | Richard Saldano-nothing |
| 6. | Communication | Scott Tuchman- |
- will post Board of Supervisors General Plan Update meetings on Alpine Planning Group's website.**

- | | | |
|-----|----------------------------|---------------------------|
| 7. | Alpine Design Review Board | Kippy Thomas-nothing |
| 8. | Alpine Safety ADHOC | Jennifer Martinez-nothing |
| 9. | Alpine Incorporation ADHOC | Vacant |
| 10. | Albertson Park ADHOC | Brad Bailey-absent |
| 11. | Alpine High School ADHOC | Greg Fox |

The AHSCC met with the new superintendent and the superintendent stated that right now the district is very sensitive to the building of this new high school. There's going to have to be changing the boundary lines, redistricting, etc in a bad economic time. It will be built he stated, but just for the community to realize there is a lot of sensitivity at this time. The Big Picture curriculum is not set in stone, however there are some details in it that he likes. The school is still set to be built in the Fall of 2013. Greg Fox was handed much paperwork from contractors to do the lease- lease back. He is going to dwindle it down to five contractors and give that to the district.

- | | | |
|-----|--------------------------|-----------------------|
| 12. | Sunrise Power Link ADHOC | George Barnett-absent |
|-----|--------------------------|-----------------------|

VI. Officers Reports

- | | | |
|----|----------------------|---------------------------|
| 1. | Chairman | Greg Fox- nothing |
| 2. | Vice Chairman | Brad Bailey-absent |
| 3. | Secretary | Jennifer Martinez-nothing |
| 4. | Immediate Past Chair | Dana Zeno-nothing |

VII. Open Discussion 2 (Only if Necessary)

Richard Saldano stated that on Sat. 9/18/10 at 10:00 p.m. to Sunday 9/19/10 SDG&E shut the power off on Eltinge. They parked their cars on the side of the street then put cones out taking up a good portion of the lane. This pushed cars into the other lane with no traffic control or spotter and one lady walking her dog in the morning was pushed off the sidewalk into the middle of traffic. There were fifteen SDG&E trucks on this road. Richard is requesting another visit from Laura to ask her if this is going to happen during the process of the Sunrise Power Link. Richard felt the whole situation put people in the community at risk.

VIII. Announcement of Next Meeting

1. **Thursday, October 28, 2010 @ 6:00 P.M.**

IX. Adjournment of Meeting: 7:02 pm